

## \*ATTENTION\*

## HIGH SCHOOL SOPHOMORES & JUNIORS



Steamboat Springs, CC Youth Leadership Camp July 16-22, 2021

## Sedgwick County Electric Co-op

is sending two students on a **FREE** summer trip plus a \$500 scholarship to any college!

Send applications to PO BOX 220, Cheney KS 67025 or email <a href="mailto:jmatchett@sedgwickcountyelectric.coop">jmatchett@sedgwickcountyelectric.coop</a> by <a href="mailto:FEB.5">FEB.5</a>, 2021

	Use the space provided or a separate sheet for your answers				
Name of Applicant:					
Address:		City:		_ State/Zip:	
2020/2021 Grade:	School:				
Gender: M or F Hom	e Phone:		Cell Phone: _		
Student's Email					
I agree	that all information su	applied in this appli	cation is accura	ate and true.	
	Ap	plicant Signature			
	rant permission to the abo			_	
Parents Name:					
Signature of Parent or G	uaraian				
ACTIVITIES	,	YEARS	R	EMARKS / HONORS	

List extra-curricular activi	ties you have participated in, such a	as FFA, 4-H, Church, Community, etc.
ACTIVITIES	YEARS	REMARKS / HONORS
List any hobbies, talents, specia	al interests, etc	
What are your future plans?		
what are your ruture plans:		
Anything else you'd like to tell ι	s about yourself?	
If you had the opportunity to char How would you go about makin		r community, what would it be and why?

<sup>\*</sup>The safety of our students and chaperones is our top priority. If the Cooperative Youth Tour organizers feel that travel is unsafe due to concerns with the coronavirus (or any other acts of terrorism, disaster, civil disorder, or curtailment of transportation facilities), then the trip will be cancelled.